

TURNING POINT YOUTH GROUP

# THE GETAWAY

Jr High - grades 6-8

**APRIL 29- MAY 1**

**\$45**

A weekend of fun and serving with friends.

Destination: Rib Lake WI.

Project: Serve on Saturday at Camp Forest Springs.

Questions - Call Ryan 920-229-4980



## **Register by April 20**

Reserve your spot - return form with \$45 - payable to Terrace Shores Youth.

### **Medical Release Form**

#### **Parental Authorization:**

I hereby give my permission for \_\_\_\_\_ to attend Terrace Shores Evangelical Free  
(Student's name)

Church's youth functions. In the event that I cannot be reached in an emergency, I hereby give permission to the physician selected by a sponsoring adult to secure proper treatment for my child's as named above.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

#### **Student information:**

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Birthday \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Parent Name \_\_\_\_\_

Cell Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Other Contact (if parents are unavailable) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

List Allergies: \_\_\_\_\_

Medications: \_\_\_\_\_

Family Physician \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Health Insurance Co. \_\_\_\_\_

Policy No. \_\_\_\_\_

#### **The Plan:**

We will leave Friday April 29 at 4pm from the Turning Point. We will "camp in" at the youth center in Rib lake. We will be home May 1 in the afternoon.